

2143 \$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Lundy M. Lewis

Serial No.: 09/577,231

Filed: May 23, 2000

For: *METHOD AND APPARATUS FOR
COMPONENT TO SERVICE MAPPING IN SERVICE
LEVEL MANAGEMENT (SLM)*

Attorney Docket No.: APB-021

Group Art Unit: 2143

Examiner: D. E. England

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Certificate of First Class Mailing (37 CFR §1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

August 2, 2005

Date of Signature and of Mail Deposit

By:

David R Burns

David R. Burns

Reg. No. 46,590

Attorney for Applicant

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

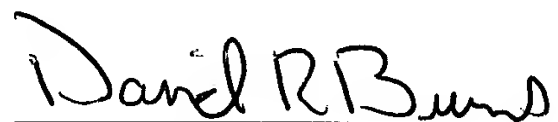
Applicant and his Attorney are aware of the following additional publications, listed on the attached PTO Form SB/08, and in accordance with 37 CFR §1.97 hereby submit these publications for the Examiner's consideration.

This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, the

Applicant understands that the Examiner will make an independent evaluation of the cited publications.

In accordance with 37 CFR §1.97(c)(2) and §1.17(p), please charge the \$180.00 submission fee to our Deposit Order Account No. 12-0080. Please charge any necessary additional fees or credit any overpayments to our Deposit Order Account No. 12-0080.

Respectfully submitted,
LAHIVE & COCKFIELD, LLP

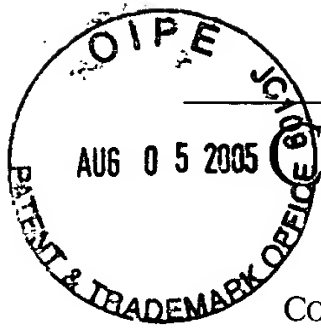


David R. Burns
Registration No. 46,590
Attorney for Applicant

28 State Street
Boston, MA 02109
(617) 227-7400

Date: August 2, 2005

DRB/rl
Enclosures



LAHIVE
&
COCKFIELD
L L P

COUNSELLORS AT LAW
28 STATE STREET
BOSTON, MASSACHUSETTS 02109-1784
TELEPHONE (617) 227-7400
FAX (617) 742-4214
www.lahive.com

JOHN A. LAHIVE, JR. (1928-1997)
JAMES E. COCKFIELD (1930-2005)
THOMAS V. SMURZYNSKI
GIULIO A. DeCONTI, JR.
ELIZABETH A. HANLEY
AMY BAKER MANDRAGOURAS
ANTHONY A. LAURETANO
KEVIN J. CANNING
JANE E. REMILLARD
DEBRA J. MILASINCIC, Ph.D.
MEGAN E. WILLIAMS, Ph.D.
WILLIAM A. SCOFIELD, JR.
SIBLEY P. REPPERT
JOHN D. LANZA
DAVID R. BURNS
JOHN S. CURRAN
SEAN D. DETWEILER
HATHAWAY P. RUSSELL *
MARIA LACCOTRIPE ZACHARAKIS, Ph.D.

DANIELLE L. HERRITT
EUIHOON LEE **
MANEESH GULATI
CYNTHIA M. SOROOS
PETER W. DINI, Ph.D.
MICHAEL J. BASTIAN, Ph.D.
CHRISTOPHER J. MCKENNA
VINCENT P. LOCCISANO
JAMES M. MCKENZIE
CYNTHIA M. GILBERT
LEIGH J. MARTINSON
JILL R. GORNY

OF COUNSEL
JEREMIAH LYNCH
JEANNE M. DIGIORGIO
CYNTHIA L. KANIK, Ph.D.

PATENT AGENTS
JONATHAN M. SPARKS, Ph.D.
CRISTIN E. HOWLEY, Ph.D.
JILL ANN MELLO, Ph.D.
CHRISTOPHER E. DRABIK
JAMES H. VELEMA
JACOB G. WEINTRAUB
BRIAN C. TRINQUE, Ph.D.
SAPNA MEHTANI, Ph.D.

TECHNICAL SPECIALISTS
CATHERINE M. BISHOP
DEBORAH L. NAGLE, Ph.D.
ANNE JACQUELINE WIZEMAN, Ph.D.
CHRISTOPHER R. COWLES, Ph.D.
W. ELANA WANG
MEAGHAN L. RICHMOND, Ph.D.
SHARON M. WALKER, Ph.D.

* Admitted in TX only
** Admitted in CT only

August 2, 2005

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Re: U.S. Patent Application No.: 09/577,231
For: *METHOD AND APPARATUS FOR COMPONENT TO SERVICE
MAPPING IN SERVICE LEVEL MANAGEMENT (SLM)*
Inventors: Lundy M. Lewis
Filed: May 23, 2000
Our Ref. No.: APB-021

Dear Sir:

I enclose herewith for filing in the above-identified application the following:

1. Supplemental Information Disclosure Statement;
2. PTO Form SB/08; and
3. A Return Postcard.

Please charge any necessary fees in connection with the enclosed statement to our Deposit Order Account No. 12-0080. For this purpose, a duplicate of this sheet is attached.

I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to:
MS Amendment, Commissioner for Patents, P.O. Box 1450,
Alexandria, Virginia 22313-1450 on:

August 2, 2005
Date

David R Burns

David R. Burns, Registration No. 46,590

Respectfully submitted,
LAHIVE & COCKFIELD, LLP

David R Burns

David R. Burns
Registration No. 46,590
Attorney for Applicant

08/08/2005 AKELECH1-00000001-120080 09577231
SALE Ref: 00000004/00000001-120080 09577231
01-FC:1806 180.00 DA



PTO/SB/08a/b (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/B/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)			Complete if Known		
			Application Number	09/577,231	
			Filing Date	May 23, 2000	
			First Named Inventor	Lundy M. Lewis	
			Art Unit	2143	
			Examiner Name	D. E. England	
Sheet	1	of	1	Attorney Docket Number	APB-021

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code ² (if known)			
	B1	5,197,005 A1	03-23-1993	Shwartz, S., <i>et al.</i>	
	B2	6,012,095 A1	01-04-2000	Thompson, D.R., <i>et al.</i>	
	B3	6,026,442 A1	02-15-2000	Lewis, L.M., <i>et al.</i>	
	B4	6,052,722 A1	04-18-2000	Mehdi, T.	
	B5	6,070,244 A1	05-30-2000	Orchier, J., <i>et al.</i>	
	B6	6,108,700 A1	08-22-2000	MacCabee, M.M., <i>et al.</i>	
	B7	6,112,301 A1	08-29-2000	Johnson, F.L.	
	B8	6,230,203 B1	05-08-2001	Koperda, F.R., <i>et al.</i>	
	B9	6,263,358 B1	07-17-2001	Lee, L.C., <i>et al.</i>	
	B10	6,269,401 B1	07-31-2001	Fletcher, R.A., <i>et al.</i>	
	B11	6,304,892 B1	10-16-2001	Bhoj, P.N., <i>et al.</i>	
	B12	6,308,216 B1	10-23-2001	Goldszmidt, G.S., <i>et al.</i>	
	B13	6,311,175 A1	10-30-2001	Adriaans, P.W., <i>et al.</i>	
	B14	6,356,282 B2	01-31-2002	Roytman, M., <i>et al.</i>	
	B15	6,356,885 A1	08-16-2001	Ross, N., <i>et al.</i>	
	B16	6,363,421 A1	12-13-2001	Barker, W.E., <i>et al.</i>	
	B17	6,397,359 B1	05-28-2002	Chandra, V., <i>et al.</i>	
	B18	6,449,603 A1	09-10-2002	Hunter, L.E.	
	B19	6,453,687 B2	01-03-2002	Sharood, J.N., <i>et al.</i>	
	B20	6,456,619 A1	09-24-2002	Sassin, M., <i>et al.</i>	
	B21	6,470,307 A1	10-22-2002	Turney, P.D.	
	B22	6,470,386 B1	10-22-2002	Combar, C.T., <i>et al.</i>	
	B23	6,510,406 A1	01-21-2003	Marchisio, G.B.	
	B24	6,570,867 B1	05-27-2003	Robinson, M.C., <i>et al.</i>	
	B25	6,574,661 B1	06-03-2003	Delano, P.A., <i>et al.</i>	
	B26	6,583,720 B1	06-24-2003	Quigley, M.P.	
	B27	6,633,908 B1	10-14-2003	Leymann, F., <i>et al.</i>	
	B28	6,728,748 B1	04-27-2004	Mangipudi, K., <i>et al.</i>	

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
		Country Code ³ -Number ⁴ -Kind Code ⁵ (if known)				

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--